

The 120 Jubilees (6,000 Years), Great Tribulation, Great Exodus, Rapture & Messiah's Return

⁹ Then you shall cause the trumpet of the Jubilee to sound on the **tenth day** of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land. ¹⁰ And you shall consecrate the **fiftieth year**, and **proclaim liberty** throughout *all* the land to all its inhabitants. It shall be a Jubilee for you; and **each of you shall return to his possession**, and **each of you shall return to his family**. ¹¹ That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather *the grapes* of your untended vine. ¹² For it is the Jubilee; it shall be holy to you; you shall eat its produce from the field. ¹³ In this Year of Jubilee, each of you shall return to his possession...²⁷ what was sold shall remain in the hand of him who bought it until the Year of Jubilee; and **in the Jubilee it shall be released**, and he shall return to his possession. " (**Leviticus 25: 9-13, 27**)

					119th Jubilee Year Anchored to 1967		118th Jubilee Year Anchored to 1948		
Biblical Year	Biblical Month	Biblical Day	Jubilee Year	Count Years	Gregorian Year	Jewish Year	Major Event - Expectation	Gregorian Year	Major Event
6000	Nisan	1	120	40	2017	5778		2048	34 Years from Now (2014).
5950	Nisan	1	119	39	1967	5728	2017: Yeshua takes throne on Trumpets and becomes King of Jerusalem. Battle of Armageddon for Jerusalem. A Jubilee theme - Liberty is proclaimed, His people return to their possessions [Israel], they return to their families [tribes], debts are forgiven [sins forgiven].	1998	Non-Event, No Event That Parallels a Jubilee Theme.
5900	Nisan	1	118	38	1917	5678		1948	1948 (May 14): State of Israel Declaration of Independence Proclaimed; shortly after the end of World War II in 1945. David Ben-Gurion, Executive Head of the World Zionist Organization and chairman of the Jewish Agency for Palestine declared the establishment of a Jewish State in Eretz-Israel. This was done in context of the Arab and Jewish civil war. Recognized by US 11 Minutes after midnight, followed by Iran, etc. & the Soviet Union. British Mandate for Palestine ends this day at midnight.
5850	Nisan	1	117	37	1867	5628	1967: As a result of the Six-Day War , Israel captures East Jerusalem , Gaza Strip, Sinai Peninsula, West Bank and Golan Heights. Both West <u>and</u> East Jerusalem are now in Israelite hands. Israel has captured most lands promised to Abraham. This is truly within the Jubilee theme of "returning to his	1898	
5800	Nisan	1	116	36	1817	5578		1848	
5750	Nisan	1	115	35	1767	5528	1917: Battle of Jerusalem ends upon its surrender by the Ottoman Empire which ruled it for 500 years until this time. British General Allenby enters the Old City on foot. He becomes the first Christian to control Jerusalem after many centuries. Jerusalem is now in the hands of the British Empire. World War I which had begun in 1914 ends in 1918 about one year after this event. And exodus of immigrants begins into the land which is consistent of the Jubilee theme of "proclaiming liberty," "returning to his possession," and "debts [sins] forgiven."	1798	1498: Columbus third voyage to Central America and Cuba with six ships to the Cuban islands in Central America. In 1492 Columbus sets sail for Central America, Cuba in his first of four voyages. His final voyage was in 1502. The expulsion of Jews from Spain in 1492 led to Jewish immigration (exodus) of which some made it to Central America and Cuba.
5700	Nisan	1	114	34	1717	5478		1748	
5650	Nisan	1	113	33	1667	5428	1698		
5600	Nisan	1	112	32	1617	5378	1648		
5550	Nisan	1	111	31	1567	5328	1598		
5500	Nisan	1	110	30	1517	5278	1548		
5450	Nisan	1	109	29	1467	5228	1498		
5400	Nisan	1	108	28	1417	5178	1448		
5350	Nisan	1	107	27	1367	5128	1398		
5300	Nisan	1	106	26	1317	5078	1348		
5250	Nisan	1	105	25	1267	5028	1298		
5200	Nisan	1	104	24	1217	4978	1248		
5150	Nisan	1	103	23	1167	4928	1198		
5100	Nisan	1	102	22	1117	4878	1148		
5050	Nisan	1	101	21	1067	4828	1098		
5000	Nisan	1	100	20	1017	4778	1048		
4950	Nisan	1	99	19	967	4728	998		
4900	Nisan	1	98	18	917	4678	948		
4850	Nisan	1	97	17	867	4628	898		
4800	Nisan	1	96	16	817	4578	848		
4750	Nisan	1	95	15	767	4528	798		
4700	Nisan	1	94	14	717	4478	748		
4650	Nisan	1	93	13	667	4428	698		
4600	Nisan	1	92	12	617	4378	648		
4550	Nisan	1	91	11	567	4328	598		
4500	Nisan	1	90	10	517	4278	548		
4450	Nisan	1	89	9	467	4228	498		
4400	Nisan	1	88	8	417	4178	448		
4350	Nisan	1	87	7	367	4128	398		
4300	Nisan	1	86	6	317	4078	348		
							Late 1858-1871: Jewish emancipation was an internal and external process in the nations to expand the rights of the Jewish people in Europe. This was right		

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4250	Nisan	1	85	5	267	4028	around 1867. It seems this may factor in to the large Jewish immigration (exodus) from Russia from 1881-1906; a Jubilee theme.	298
4200	Nisan	1	84	4	217	3978		248
4150	Nisan	1	83	3	167	3928		198
4100	Nisan	1	82	2	117	3878		148
4050	Nisan	1	81	1	67	3828		98
4000	Nisan	1	80	40	17	3778	117 AD: Kitos War. Second of the Jewish-Roman wars in Judea , Cyprus, Libya, Egypt, Mesopotamia and Syria. The revolt was defeated.	48
3950	Nisan	1	79	39	-33	3728		-2
3900	Nisan	1	78	38	-83	3678		-52
3850	Nisan	1	77	37	-133	3628		-102
3800	Nisan	1	76	36	-183	3578		-152
3750	Nisan	1	75	35	-233	3528	70 AD: Great Jewish Revolt, Destruction of Second Temple 70 CE. Decisive event of the First Jewish-Roman War. Jerusalem besieged and conquered after being occupied by Jewish defenders in 66 CE . 1.1 million killed of majority were Jewish.	-202
3700	Nisan	1	74	34	-283	3478		-252
3650	Nisan	1	73	33	-333	3428		-302
3600	Nisan	1	72	32	-383	3378		-352
3550	Nisan	1	71	31	-433	3328		-402
3500	Nisan	1	70	30	-483	3278		-452
3450	Nisan	1	69	29	-533	3228		-502
3400	Nisan	1	68	28	-583	3178		-552
3350	Nisan	1	67	27	-633	3128	17 AD: AD 17 Lydia Earthquake at night. [Likely time of Messiah's Crucifixion - He is the Temple]. Messiah's Crucifixion happening on a Jubilee year is consistent with the theme of "proclaiming liberty (setting the captives free)," each is returning to his possession and people by accepting Yeshua - in baptism and faith; and debts or sins are forgiv in Him.	-602
3300	Nisan	1	66	26	-683	3078		-652
3250	Nisan	1	65	25	-733	3028		-702
3200	Nisan	1	64	24	-783	2978		-752
3150	Nisan	1	63	23	-833	2928		-802
3100	Nisan	1	62	22	-883	2878		-852
3050	Nisan	1	61	21	-933	2828		-902
3000	Nisan	1	60	20	-983	2778	This quake caused the destruction of at least 13 cities in the Roman province of Asia in Asia Minor (area of modern day Turkey , also known as Anatolia). The quake was recorded by Roman historians Tacitus and Pliny the Elder and Greek historians Strabo and Eusebius. Pline called it " the greatest earthquake in human memory. " The Biblical cities mentioned in the Book of Revelation; Sardis, Philadelphia, Pergamon and Ephesus among other cities were impacted. The earthquake is recorded to have happened at night in AD 17. It was toward the evening when Yeshua died on the Cross. Tiberius was the Roman Emporer at that time and was the Roman Emporer that was Caesar when Messiah was crucified.	-952
2950	Nisan	1	59	19	-1033	2728		-1002
2900	Nisan	1	58	18	-1083	2678		-1052
2850	Nisan	1	57	17	-1133	2628		-1102
2800	Nisan	1	56	16	-1183	2578		-1152
2750	Nisan	1	55	15	-1233	2528		-1202
2700	Nisan	1	54	14	-1283	2478		-1252
2650	Nisan	1	53	13	-1333	2428		-1302
2600	Nisan	1	52	12	-1383	2378		-1352
2550	Nisan	1	51	11	-1433	2328		-1402
2500	Nisan	1	50	10	-1483	2278		-1452
2450	Nisan	1	49	9	-1533	2228		-1502
2400	Nisan	1	48	8	-1583	2178		-1552
2350	Nisan	1	47	7	-1633	2128		-1602
2300	Nisan	1	46	6	-1683	2078		-1652
2250	Nisan	1	45	5	-1733	2028		-1702
2200	Nisan	1	44	4	-1783	1978		-1752
2150	Nisan	1	43	3	-1833	1928		-1802
2100	Nisan	1	42	2	-1883	1878		-1852
2050	Nisan	1	41	1	-1933	1828		-1902
2000	Nisan	1	40	40	-1983	1778	I also want to note that this area of Turkey is close in	-1952

6-4 B.C.: Accepted time of the **Birth of Yeshua HaMashiach**. Estimate relied on, in part, by astronomical calculations of the planetary orbits.

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1950	Nisan	1	39	39	-2033	1728	proximity to where Ron Wyatt discovered the remains of Noah's Ark and the Turkish government made it into a national monument.	-2002
1900	Nisan	1	38	38	-2083	1678		-2052
1850	Nisan	1	37	37	-2133	1628		-2102
1800	Nisan	1	36	36	-2183	1578		-2152
1750	Nisan	1	35	35	-2233	1528		-2202
1700	Nisan	1	34	34	-2283	1478		-2252
1650	Nisan	1	33	33	-2333	1428		-2302
1600	Nisan	1	32	32	-2383	1378		-2352
1550	Nisan	1	31	31	-2433	1328		-2402
1500	Nisan	1	30	30	-2483	1278		-2452
1450	Nisan	1	29	29	-2533	1228		-2502
1400	Nisan	1	28	28	-2583	1178		-2552
1350	Nisan	1	27	27	-2633	1128	-2602	
1300	Nisan	1	26	26	-2683	1078	-2652	
1250	Nisan	1	25	25	-2733	1028	-2702	
1200	Nisan	1	24	24	-2783	978	-2752	
1150	Nisan	1	23	23	-2833	928	-2802	
1100	Nisan	1	22	22	-2883	878	-2852	
1050	Nisan	1	21	21	-2933	828	-2902	
1000	Nisan	1	20	20	-2983	778	-2952	
950	Nisan	1	19	19	-3033	728	-3002	
900	Nisan	1	18	18	-3083	678	-3052	
850	Nisan	1	17	17	-3133	628	-3102	
800	Nisan	1	16	16	-3183	578	-3152	
750	Nisan	1	15	15	-3233	528	-3202	
700	Nisan	1	14	14	-3283	478	-3252	
650	Nisan	1	13	13	-3333	428	-3302	
600	Nisan	1	12	12	-3383	378	-3352	
550	Nisan	1	11	11	-3433	328	-3402	
500	Nisan	1	10	10	-3483	278	-3452	
450	Nisan	1	9	9	-3533	228	-3502	
400	Nisan	1	8	8	-3583	178	-3552	
350	Nisan	1	7	7	-3633	128	-3602	
300	Nisan	1	6	6	-3683	78	-3652	
250	Nisan	1	5	5	-3733	28	-3702	
200	Nisan	1	4	4	-3783	-22	-3752	
150	Nisan	1	3	3	-3833	-72	-3802	
100	Nisan	1	2	2	-3883	-122	-3852	
50	Nisan	1	1	1	-3933	-172	-3902	
0	Nisan	1	0	0	-3983	-222		-3952
					-4033		33 Year Variance.	-4002
								2 Year Variance.

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Understanding the Chart Plus Commentary

First, we must anchor a Gregorian date to the "backbone" of the Jubilee years in the first column. The two Gregorian year columns are "anchored" by the two most significant dates in Israel's recent history as a nation. Since the destruction of the Second Temple around 70 A.D., Israel ceased to be a nation until 1948. In the short **66** (2014 - 1948) years that Israel became a nation, there can only be two years in its current history that are possible Jubilee years. It is interesting to note there are **66** books in the Bible. Those possible two year jubilee periods coincide with the Gregorian years 1948 and 1967. Two other years can also be considered; 1947 and 1949. In this case, adjust the year from 1948. In either case, the final conclusion where Yeshua HaMashiach takes His throne at the Feast of Trumpets in the fall of a particular year will only vary by one year.

Next we have to "anchor" these two dates to the "backbone" of Jubilee years. There are 120 Jubilees in 6,000 years (50 x 120) or it can also be viewed as 3 sets of 40 Jubilees (40 x 3 = 120). Each set of 40 Jubilees is a span of 2,000 years (40 x 50). Note both 40 and 70 are "generations" in the Scriptures. The beginning of the Biblical year is set to Nisan 1. I am working backwards - that is I am laying out the years starting from Nisan 1, 2017 and decrementing by 50 years. When Adam was created it was Tishri 1. However, when Israel first became a nation, the beginning of the year was shifted to Nisan 1. I believe this is a piece of the puzzle that is needed to solve Daniel's 70 Weeks no matter what year this timeline is started. During the final 7 years, the count of years shifts back to counting from Tishri 1 because Messiah has to return on Tishri 1 of a particular future year.

Notice the first Gregorian year column uses 1967 as the coinciding Gregorian year for the 119th Jubilee year. This is our anchor, that is, this is the point from where the remaining Gregorian dates are incremented or decremented. The second Gregorian year column uses 1948 as the coinciding Gregorian year for the 118th Jubilee year. This is our anchor for this column. When considering 1967 as a Jubilee year, we can reasonably conclude that the Gregorian year 2017 coincides with the 120th Jubilee. When considering 1948 as a Jubilee year, we have to conclude that 1998 was a Jubilee year but could not have been the 120th or final Jubilee. If it was, we would not be here. So, 1948 had to be the 118th Jubilee and the final 120th Jubilee will coincide with the Gregorian year of 2048 which is 34 years from 2014. Do current events point to the possibility that the final or 120th Jubilee and Messiah's return is 34 years from now? In just 100 years we have had two World Wars and technology has advanced exponentially. Can Middle East tensions continue another 34 years without a major war?

Let's compare the two possibilities. Notice that the Gregorian years end with the year 17 or 67 when anchoring to 1967. Notice the Gregorian Years end with the years 48 and 98 when anchoring to 1948. This makes it easy to spot years in recent history that had major events in relation to Israel. These events should fit the theme of a Jubilee year. The theme is to proclaim liberty, "each shall return to his possession and family," and the forgiveness of debts (sins). When Israel is in disobedience or rebellion, **the blessing of the Jubilee becomes a curse**. In that case, we must look for the theme of "enslavement", "dispersion" and judgment.

Between the two comparisons - 1948 versus 1967; I was able to find overwhelming support based on verifiable historical events that 1967 coincides with the 119th Jubilee and 2017 coincides with the final Jubilee. **Notice that Jerusalem is always at the center of conflict or resolution in a Jubilee year. I believe this is the key because Jerusalem and the Temple are the central icons of focus in Biblical Timekeeping.** Also notice that both World Wars are associated with the restoration of Israel and Jerusalem. **This is by divine intervention and not man's hand. Men had their own plans in war but Yahuah Elohim caused His plans to be the final outcome. I expect World War III to result in the final restoration of Israel and Jerusalem at the Battle of Armageddon for Jerusalem.** If you take a look at the notes pointing to the relevant Gregorian years, I believe it is clear that 1967 bears weightier evidence to be the 119th Jubilee year than 1948 being the 118th Jubilee year.

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The further we go back in history, the less accurate the accounting of years. Therefore, if you observe the year 67, it does not coincide exactly with the destruction of the Second Temple which is commonly accepted to be 70 AD. There is a 3 year variance. It is expected that such an event should occur on a Jubilee year. Another way to view this is that when Messiah was crucified on a Jubilee year, He became the final destruction of the "Temple." Therefore, the destruction of the Second Temple did not have to happen exactly on a Jubilee year. It is important to note that Jewish rebellion against the Romans escalate around the expected Jubilee years. What appeared to be expectations of freedom turned out to be a curse of slavery and dispersion in 67 AD and 117 AD. The Jews at that time may have blindly expected a Jubilee and rebelled. However, only a curse came upon them because of disobedience leading to slavery instead of freedom, dispersion instead of restoration; and judgment instead of forgiveness of debts (sins).

It is very interesting to note that the greatest earthquake in human memory up to that time was recorded to be in 17 AD. When Messiah was crucified, the Gospels record a great earthquake. I believe this is the great earthquake that occurred at His crucifixion. I want to thank Daniel John Lee for drawing attention to this. I stumbled across an article he wrote in BeforeItsNews.com in the midst of putting this presentation together. A lot of material out there trying to identify this time appear to be based on the thought that Messiah was born around 6-2 B.C.; and many seem to have completely ignored this massive earthquake. Based on some writings, it seems many of these "Biblical Scholars" allegorize that there really was no earthquake - it was just symbolism.

The Jewish Emancipation occurred in the late 1800's close to the possible year of Jubilee of 1867. The events associated with it are within the framework of a Jubilee theme. I believe that there is no definitive marker because the pattern that is being revealed here is that Yahuah Elohim uses the state of Jerusalem and the Temple as His primary marker of Jubilee time since the crucifixion of Messiah and nothing else will be as closely associated. If anyone finds something, please share.

Notice the Biblical cities impacted by the earthquake. Messiah's crucifixion is not going to result in a "meager" earthquake. It had to have been massive. Note that this earthquake was recorded to be at night - which was the time of Yeshua's death on the cross. Keep in mind that much of what is used to identify Messiah's birth is centered on astronomical calculations pitted against ancient historical records. My thought is that these records are not as accurate as many receive them to be. The astronomical calculations can also be off. Scientist make mistakes, especially if they are going to be atheists. Furthermore, atheist or not, they cannot fully judge the multitude of astronomical occurrences in the last 2,000 years that could have effected their calculations. Astronomy itself lies between the boundaries of witchcraft versus practical application; and we have to be careful how that fine line is walked. Furthermore, we are accounting for 2,000 years where modern methods of recording did not exist. I believe it is just divine intervention that records the Lydian earthquake at 17 AD for our eyes to see today.

This presentation is a model based on all the information I have gathered until the time of this writing which is about January 2014. I hope it will be a valuable tool to help you and others discern the times. The foundation is clear, there really appears to be one of two choices in accounting for Jubilee time. It is up to you to decide which one applies. If any new information arises or someone can show me other types of convincing evidence, I am interested in considering it. However, if what I am observing is what it is, time is going to be very short and the events will come upon us like a "flood" as it is written in the Scriptures. This chart can be a helpful tool for your group during these times.

I also want to thank the authors of DanielsTimeline.com for their initial work. When I first watched the video many years ago, I had a strong feeling they were one year too soon. I did not thoroughly investigate my initial reasons as to why until now although I did have a pretty clear idea about some of the mechanics

Daniel's 70 Shavuots (Weeks), Great Tribulation, Great Exodus, Rapture and Messiah's Return

"Seventy weeks are determined For your people [Israel] and for your holy city [Jerusalem], To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness [Messianic Kingdom], To seal up vision and prophecy, And to anoint the Most Holy [Yeshua - Ark of Covenant]. 25 "Know therefore and understand, That from the going forth of the command [judgement] to restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks [years] and sixty-two weeks [shavuots]; The street shall be built again, and the wall, Even in troublesome times [Jacob's Trouble]. 26 "And after the sixty-two weeks [shavuots] Messiah shall be cut off [mystery as to meaning], but not for Himself; And the people of the prince who is to come [Man of Sin] Shall destroy the city and the sanctuary. The end of it shall be with a flood [Great Tribulation], And till the end of the war desolations are determined. 27 Then he shall confirm a covenant with many for one week [7 year period]; But in the middle [midst] of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate [Abomination of Desolation], Even until the consummation, which is determined, Is poured out on the desolate." (Daniel 9:24-27).

Gregorian Date	Tradition Jewish Date	Biblical Month	Count (70 Shavuot)	Count (62 + 7)	Count (7 Years)	Biblical Holy Day / Festival
21-Sep-2017	1-1-5778	Ethanim (Tishri)			8	Yom Teruah (Trumpets)
09-Jun-2017	15-9-5777	Sivan (Sivan)	70	69		Shavuot (Pentecost)
11-Apr-2017	15-7-5777	Nisan (Nisan)				Pesach (Passover)
28-Mar-2017	1-7-5777	Nisan (Nisan)				Biblical New Year
13-Mar-2017	15-6-5777	Adar (Adar)				Purim Second Day
17-Oct-2016	15-1-5777	Ethanim (Tishri)				Sukkot (Tabernacles) First Day
03-Oct-2016	1-1-5777	Ethanim (Tishri)			7	Yom Teruah (Trumpets)
21-Jun-2016	15-10-5776	Sivan (Sivan)	69	68		Shavuot (Pentecost)
23-Apr-2016	15-8-5776	Nisan (Nisan)				Pesach (Passover)
09-Apr-2016	1-8-5776	Nisan (Nisan)				Biblical New Year
24-Feb-2016	15-6-5776	Adar (Adar)				Purim Second Day
28-Sep-2015	15-1-5776	Ethanim (Tishri)				Sukkot (Tabernacles) First Day
14-Sep-2015	1-1-5776	Ethanim (Tishri)			6	Yom Teruah (Trumpets)
02-Jun-2015	15-9-5775	Sivan (Sivan)	68	67		Shavuot (Pentecost)
04-Apr-2015	15-7-5775	Nisan (Nisan)				Pesach (Passover)
21-Mar-2015	1-7-5775	Nisan (Nisan)				Biblical New Year
06-Mar-2015	15-6-5775	Adar (Adar)				Purim Second Day
09-Oct-2014	15-1-5775	Ethanim (Tishri)				Sukkot (Tabernacles) First Day
25-Sep-2014	1-1-5775	Ethanim (Tishri)			5	Yom Teruah (Trumpets)
13-Jun-2014	15-10-5774	Sivan (Sivan)	67	66		Shavuot (Pentecost)
15-Apr-2014	15-8-5774	Nisan (Nisan)				Pesach (Passover)
01-Apr-2014	1-8-5774	Nisan (Nisan)				Biblical New Year
15-Feb-2014	15-6-5774	Adar (Adar)				Purim Second Day
19-Sep-2013	15-1-5774	Ethanim (Tishri)				Sukkot (Tabernacles) First Day
05-Sep-2013	1-1-5774	Ethanim (Tishri)			4	Yom Teruah (Trumpets)
24-May-2013	15-9-5773	Sivan (Sivan)	66	65		Shavuot (Pentecost)
26-Mar-2013	15-7-5773	Nisan (Nisan)				Pesach (Passover)
12-Mar-2013	1-7-5773	Nisan (Nisan)				Biblical New Year
25-Feb-2013	15-6-5773	Adar (Adar)				Purim Second Day
01-Oct-2012	15-1-5773	Ethanim (Tishri)				Sukkot (Tabernacles) First Day
17-Sep-2012	1-1-5773	Ethanim (Tishri)			3	Yom Teruah (Trumpets)
05-Jun-2012	15-9-5772	Sivan (Sivan)	65	64		Shavuot (Pentecost)
07-Apr-2012	15-7-5772	Nisan (Nisan)				Pesach (Passover)

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Sept. 21, 2017: End of the 7 years of Jacob's Trouble and 3.5 years Great Tribulation. Great Exodus saints are **raptured** either on the **Feast of Trumpets** [Last Trumpet] or on the **Day of Atonement** [Great Trumpet]. It seems this day will not be known because the sighting of the First Crescent moon determines the actual moment of time and it can vary by one to two days. Additionally, time will have to be kept track manually since astronomical events can change the years, months and days. This time will need to be tracked based on a pure lunar based month.

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This is Part Two of Five

"Blood Moons, Jubilees, Daniel, Tribulation, Great Exodus and Messiah's Return."

April 1, 2014: Mid-point of 7 Years Jacob's Trouble. **Beginning of Great Tribulation and Great Exodus.** About this time is when the **Abomination of Desolations** event occurs. Notice similarity of language used pointing to such an event in Daniel. See the "Book of Daniel 1,290 Count," part 3 of this series, for details on the last 3.5 years.

All parts available at:

<http://SolomonsPorch.TV/BloodMoons.aspx>

Daniel's 70 Shavuots (Weeks), Great Tribulation, Great Exodus, Rapture and Messiah's Return

24-Mar-2012	1-7-5772	Nisan (Nisan)			Biblical New Year	Year 2
09-Mar-2012	15-6-5772	Adar (Adar)			Purim Second Day	
13-Oct-2011	15-1-5772	Ethanim (Tishri)			Sukkot (Tabernacles) First Day	Year 1
29-Sep-2011	1-1-5772	Ethanim (Tishri)		2	Yom Teruah (Trumpets)	
17-Jun-2011	15-10-5771	Sivan (Sivan)	64	63	Shavuot (Pentecost)	Year 1
19-Apr-2011	15-8-5771	Nisan (Nisan)			Pesach (Passover)	
05-Apr-2011	1-8-5771	Nisan (Nisan)			Biblical New Year	Year 1
19-Feb-2011	15-6-5771	Adar (Adar)			Purim Second Day	
23-Sep-2010	15-1-5771	Ethanim (Tishri)			Sukkot (Tabernacles) First Day	Year 1
09-Sep-2010	1-1-5771	Ethanim (Tishri)		1	Yom Teruah (Trumpets)	
28-May-2010	15-9-5770	Sivan (Sivan)	63	62	Shavuot (Pentecost)	Year 1
30-Mar-2010	15-7-5770	Nisan (Nisan)			Pesach (Passover)	
16-Mar-2010	1-7-5770	Nisan (Nisan)			Biblical New Year	Year 1
01-Mar-2010	15-6-5770	Adar (Adar)			Purim Second Day	
03-Oct-2009	15-1-5770	Ethanim (Tishri)			Sukkot (Tabernacles) First Day	Year 1
19-Sep-2009	1-1-5770	Ethanim (Tishri)			Yom Teruah (Trumpets)	
07-Jun-2009	15-9-5769	Sivan (Sivan)	62	61	Shavuot (Pentecost)	Year 1
09-Apr-2009	15-7-5769	Nisan (Nisan)			Pesach (Passover)	
26-Mar-2009	1-7-5769	Nisan (Nisan)			Biblical New Year	Year 1

Date records cut out for presentation purposes.

21-Feb-1951	15-6-5711	Adar (Adar)			Purim Second Day	Year 1
26-Sep-1950	15-1-5711	Ethanim (Tishri)			Sukkot (Tabernacles) First Day	
12-Sep-1950	1-1-5711	Ethanim (Tishri)			Yom Teruah (Trumpets)	Year 1
31-May-1950	15-9-5710	Sivan (Sivan)	3	2	Shavuot (Pentecost)	
02-Apr-1950	15-7-5710	Nisan (Nisan)			Pesach (Passover)	Year 1
19-Mar-1950	1-7-5710	Nisan (Nisan)			Biblical New Year	
04-Mar-1950	15-6-5710	Adar (Adar)			Purim Second Day	Year 1
08-Oct-1949	15-1-5710	Ethanim (Tishri)			Sukkot (Tabernacles) First Day	
24-Sep-1949	1-1-5710	Ethanim (Tishri)			Yom Teruah (Trumpets)	Year 1
12-Jun-1949	15-9-5709	Sivan (Sivan)	2	1	Shavuot (Pentecost)	
14-Apr-1949	15-7-5709	Nisan (Nisan)			Pesach (Passover)	Year 1
03-Apr-1949	4-7-5709	Nisan (Nisan)			WEST JERUSALEM OFFICIALLY TAKEN.	
31-Mar-1949	1-7-5709	Nisan (Nisan)			Biblical New Year	Year 1
16-Mar-1949	15-6-5709	Adar (Adar)			Purim Second Day	
18-Oct-1948	15-1-5709	Ethanim (Tishri)			Sukkot (Tabernacles) First Day	Year 1
04-Oct-1948	1-1-5709	Ethanim (Tishri)			Yom Teruah (Trumpets)	
22-Jun-1948	15-10-5708	Sivan (Sivan)	1		Shavuot (Pentecost)	Year 1
14-May-1948	5-9-5708	Ziv (Iyar)			ISRAEL OFFICIALLY BORN.	
24-Apr-1948	15-8-5708	Nisan (Nisan)			Pesach (Passover)	Year 1
10-Apr-1948	1-8-5708	Nisan (Nisan)			Biblical New Year	
25-Feb-1948	15-6-5708	Adar (Adar)			Purim Second Day	Year 1

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Sept. 9, 2010: Start of **7 Years Jacob's Trouble** on the eve of the **Feast of Trumpets**. The count starts after the 62 Shavuots (Weeks). Not currently sure what it means "Messiah shall be cut-off" in the current context. I believe the true date for the Feast of Trumpets this year was October 10, 2010 or one month later than what most observed.

This part is where years begin again at the month of Tishri versus Nisan. Adam was created on Tishri 1 and when Israel first became a nation, the years started beginning Nisan.

September 2010: "Direct Talks" - This was a major event involving the key players of the **peace process** at this time; Obama, Netanyahu and Abbas. Clinton instrumental. It is noted Obama was the orchestrator of the movement (within 2 years of his presidency). Next key talks scheduled at that time for 2013-2014.

April 3, 1949: **Israel-Jordan Armistice Agreement** signed (Cease Fire Agreement). Jordanian forces allowed to remain in **East Jerusalem**, including the Old City. **Israel maintains captured positions in West Jerusalem.**

May 14, 1948: **State of Israel Declaration of Independence Proclaimed.** David Ben-Gurion, Executive Head of the World Zionist Organization and chairman of the Jewish Agency for Palestine declared the establishment of a Jewish State in Eretz-Israel. This was done in context of the Arab and Jewish civil war. Recognized by US 11 Minutes after midnight, followed by Iran, etc. & the Soviet Union. British Mandate for Palestine ends this day at midnight.

Understanding the Chart Plus Commentary

After some in-depth study and analysis with prayer - it seems that if Daniel's 70 Weeks applies at any point in time, it has to have a start point with two essential anchors of time: 1) A significant event concerning the state of Israel and 2) A significant event concerning the city of Jerusalem.

It appears the span of time can be interpreted in multiple layers - one in centuries and the other in decades. The layer I present is the interpretation in decades. The phrase "for your people" appears to be the hint to count after the birth of the nation of Israel, our first anchor of time. The phrase "going forth of the command [judgement] to restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks [years] and sixty-two weeks [shavuots];" appears to suggest a count of 62 shavuots AND 7 years AFTER Jerusalem is officially in Israelite hands. This is our second anchor in time.

Since Messiah is to return at the Feast of Trumpets, the period of seven years has to begin at the Feast of Trumpets. Therefore, about September 9, 2010 is the point in time AFTER 62 Shavuots that begins the 7 year period. Also, realize that when Israel first became a nation, the beginning of years was shifted from Tishri to Nisan - read Exodus. Nisan is truly the beginning of the Biblical new year and has been for thousands of years in Yahuah Elohim's eyes. Now at the end of the age, the count-down begins again at Tishri. I noted "about" September 9, 2010 because there is a one to two day difference in accounting for time based on First Crescent moon sighting and traditional Jewish reckoning of the beginning of months. The traditional method is based on forecasting of the conjunction of the moon. I believe the First Crescent is the correct Biblical method. For presenting this information, I am using the traditional method because the calendar dates are historically, readily available as well as forecasted future dates.

The data was constructed in a computer program I wrote where each record is a Gregorian date. I marked all the Biblical holy days and then started my counts. The result set you see above is a snap-shot of that count. The records for dates that are not on key holy days were removed for presentation purposes.

This presentation is a model based on all the information I have gathered until the time of this writing which is about January 2014. I hope it will be a valuable tool to help you and others to discern the times. **This count, in light of the Jubilee year cycles as presented in part one of this five part series, cannot apply to a future point in time (such as using 1948 as a Jubilee year) - since (2048 minus 70 years is 1978) and nothing significant happened in 1978 with the State of Israel or City of Jerusalem. Either this model works now with 1967 being the 119th Jubilee or it does not work at all when applying the layer in decades. If the model does not work now, then the model is not meant to be interpreted in decades - but that is not possible since Daniel refers to this passage in relation to the Abomination of Desolations in Matthew 24. Further, the translation in English so closely resembles events of the very last days. In order to really understand this, we have to look into the Hebrew language. It seems the English translation makes it very difficult to interpret correctly.**

It is up to you to discern this presentation and how it may apply today or at a future date. If any new information arises or someone can show me other types of convincing evidence, I am interested in considering it. However, if what I am observing "is what it is" in this five part presentation series, time is going to be very short and the events will come upon us like a "flood" as it is written in the Scriptures. This can be a helpful tool for your group during these times.

I also want to thank the authors of DanielsTimeline.com for their initial work. When I first watched the video many years ago, I had a strong feeling they were one year too soon. I did not thoroughly investigate my initial reasons as to why until now although I did have a pretty clear idea about some of the mechanics.

Book of Daniel 1,290 Day Count, Blessing, Abomination, Great Exodus, Rapture and Messiah's Return

"And there shall be a **time of trouble, Such as never was** since there was a nation...And at that time your people shall be delivered...and those who sleep in the dust...shall awake...Some to everlasting life, Some to shame and everlasting contempt. Those who are wise shall shine Like the brightness of the firmament...And those who turn many to righteousness Like the stars forever and ever. But you, Daniel, shut up the words, and seal the book until the time of the end...Go your way, Daniel, for the words are closed up and sealed till the time of the end... none of the wicked shall understand, but the wise shall understand. Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. But you, go your way till the end; for you shall rest, and will arise to your inheritance at the end of the days." (Daniel 12:1-13)

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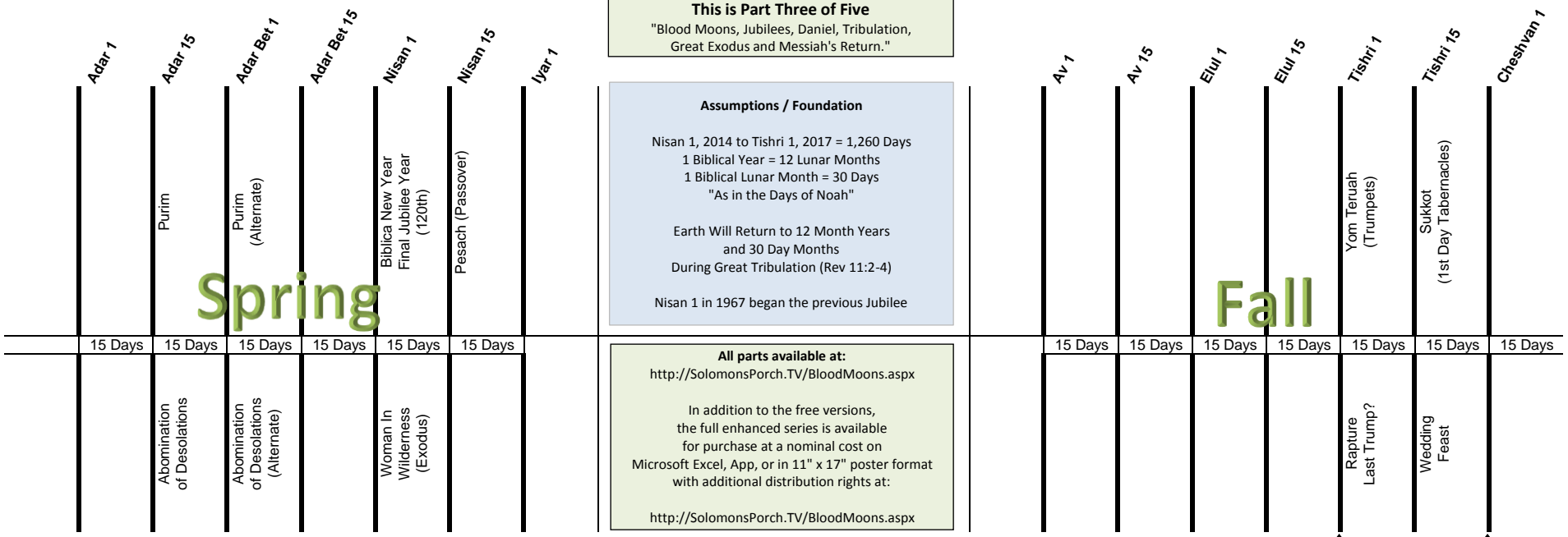
Scriptural Reference	
Daniel 12:7	1,260 Days (Times, Times and a Half Time)
Daniel 12:11	1,290 Days
Daniel 12:12	1,335 Days

2014	2014	2014	2014	2014	2014	2014
Feb-1	Feb-15	Mar-3	Mar-17	Apr-1	Apr-15	May-1

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 "Blood Moons, Jubilees, Daniel, Tribulation, Great Exodus and Messiah's Return."

Calc Day Diff	
1335	1290
-1290	-1260
45	30

2017	2017	2017	2017	2017	2017	2017
Jul-24	Aug-7	Aug-23	Sep-6	Sep-21	Oct-5	Oct-21



Assumptions / Foundation
 Nisan 1, 2014 to Tishri 1, 2017 = 1,260 Days
 1 Biblical Year = 12 Lunar Months
 1 Biblical Lunar Month = 30 Days
 "As in the Days of Noah"
 Earth Will Return to 12 Month Years and 30 Day Months During Great Tribulation (Rev 11:2-4)
 Nisan 1 in 1967 began the previous Jubilee

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Pattern One

1260 Days (Times, Times & Half Time) or (3 1/2 Years) (Woman in Wilderness, Great Exodus, Sukkot, Final Blessing is 'Rapture')
1,290 Days (3 1/2 Years + 30 Days)
1,335 Days (3 1/2 Years + 30 Days + 30 Days + 15 Days) or (1,290 Days + 45 Days) (Blessing For Those Who Are Not A Part of The Woman in the Wilderness, They Are Survivors)

Understanding the Chart Plus Commentary

The key here is to understand how the yellow bars work. The yellow bars mark a block of time; 1,260 days, 1,290 days and 1,335 days. These blocks of time are graphically represented. The blocks of time differ in such a way that they can be set apart by blocks of 15 days. In this way, the graphical representation of the blocks of time are true representations of the actual number of days relative to the other blocks. Moving the blocks of time horizontally provides a visual representation of where these blocks of time can possibly begin. Of course, setting the block of time to a beginning point reveals its ending point and vice-versa.

Key Biblical holy days and beginning of Biblical months provide anchor points for the blocks of time. Next, a Gregorian date that corresponds to the key Biblical date is assigned. This way, the exact moment of time can be identified for the beginning and ending points of the block of time as most people understand them. Next, a key Biblical event is assigned to a corresponding key Biblical date. This way a particular "theme" is revealed for a particular point in time allowing the attachment of a block of time based on Biblical insight. Reading of the text in the Book of Daniel reveals how to place two of the blocks of time; 1,290 days and 1,335 days. They appear to start at the same time. Gregorian dates that correspond to Biblical dates are only estimates; and when the actual time arrives, the holy day may be one to two days later.

I recognize Biblical dates by sighting of the First Crescent moon- like what is practiced by the Kairite Jews. The traditional method you find on the today's Jewish calendar begins the lunar month by the conjunction of the moon. Sighting of the First Crescent moon, from time to time, will set the Feast day one or two days later since starting the month by the conjunctions starts the month one to two days earlier. I believe the true date of the Feast Days are reckoned by the First Crescent. I have observed Yahuah Elohim's time for many years by both methods. It seems He will draw attention to His works sometimes by using the traditional calendar and sometimes by the First Crescent. I witnessed major prophetic events to occur when using the First Crescent for setting the appointed times - 9/11 and hurricane Katrina were two such events. Key prophetic insight is missed if we do not reckon by sighting the First Crescent moon. I stay tuned to both methods but follow appointed times by the First Crescent only.

Obviously, you have to have a basic understanding of Revelation, Jubilees and the themes of the Feast Days in order to fully understand what is conveyed here and know the Scriptural foundations as to why. I will outline this very briefly. 1) There is a 3.5 year period of Great Tribulation revealed in the Book of Revelation. 2) The Great Tribulation has to start near the beginning of the Biblical new year which is Nisan and end 3.5 years later. Therefore the ending point has to be in the month of Tishri. 3) There are only two key Biblically significant dates in Tishri that thematically fit the end of the Great Tribulation; Trumpets and 1st Day of Sukkot. Someone can argue that Yom Kippur or Atonement as one other possibility. Try it with the time blocks and see what you get. I reserve this possibility in the back of my mind. 4) My insight is the end of the 3.5 year Great Tribulation will end at the Feast of Trumpets when Messiah returns. Therefore, the 3.5 year Great Tribulation begins at Nisan 1. 5) In light of this event, the Woman in the Wilderness keeps the Passover in the wilderness and makes ready for her Great Exodus. 6) **If the Great Tribulation starts in spring of 2014, it seems it will have to start one to two days near the listed Gregorian dates; April 1st, April 10th or April 15th.**

Once the anchor is set for the time block representing the 1,260 days; then the anchors for the two other time blocks can be set. Setting the beginning anchor for the 1,335 days at any point other than where it is represented takes its ending point past the month of Tishri where it no longer is associated with a key Biblical dates and themes. Many people believe the Abomination will happen at Passover but if you set this time block there, it loses its meaning & goes off the chart. However, if you set it at Purim, the beginning & ending points fit Biblical themes very well. The theme of Purim is about Haman, a type of anti-Messiah, who seeks to destroy the people of Israel. Haman was the offspring of seed that Israel was to wipe out by Elohim's order. Today, that evil seed is still in the blood of certain types of men that births the anti-Messiah. The revealing of the Man of Sin and the Abomination of Desolation event **fits very well with the theme of Purim.** Placing the time block of 1,335 days at Purim during a year where there is a second month of Adar or Adart Bet, causes the ending point to fall at the end of the month of Tishri. This point in time fits well thematically with "blessed is he who waits" - In context these can only be those who survive into the new millennium and has accepted Yeshua HaMashiach at some point in time during the Great Tribulation. These never made it into the wilderness as the Woman in the Book of Revelation at the beginning of the Great Tribulation.

Notice the year 2014 has an Adar Bet and **Daniel's count appears to work only in a year with an Adar Bet.**

This presentation is a model based on all the information I have gathered until the time of this writing which is about January 2014. I hope it will be a valuable tool to help you and others to discern the times. **This count can apply to a future point in time. However, in light of the Jubilees, Daniel's 70 Weeks, and Blood Red Moon Feast Tetrads - it seems overwhelming to me that it applies now. But, I can be wrong.**

It is up to you to discern this presentation and how it may apply today or at a future date. If any new information arises or someone can show me other types of convincing evidence, I am interested in considering it. However, if what I am observing "is what it is" in this five part presentation series, time is going to be very short and the events will come upon us like a "flood" as it is written in the Scriptures. This can be a helpful tool for your group during these times.

I also want to thank the authors of DanielsTimeline.com for their initial work. When I first watched the video many years ago, I had a strong feeling they were one year too soon. I did not thoroughly investigate my initial reasons as to why until now although I did have a pretty clear idea about some of the mechanics. I also want to thank Monte Judah of LionLamb.Net for his work on a tribulation timeline. After putting my data together, I found that our observations were generally alike in regards to the three counts above. It helped me discern if I was on the right track.

A computer program was written to identify if the **Blood Moon Tetrads** were significant. Furthermore, critical historical events were added to that same computer program to identify common patterns and themes that helped to put this whole series of five presentations together. **Eight total Blood Moon Tetrads that landed on Feast Days were identified since 100 AD**. A blood moon can only occur during a full lunar eclipse. A full lunar eclipse can only happen at about the 15th of the lunar month and no other time of the month. When this happens in the months of Nisan or Tishri, the full lunar eclipse lands on the Feast Days associated with those months - Pesach and First Day of Feast of Tabernacles. During this investigation, it was discovered that a well known online Jewish Calendar at <http://HebCal.com> had errors in the way it translated the Gregorian date to a Hebrew Date for certain historical years. It was also discovered that **ten** additional "Tetrads" or full lunar eclipses occurred in **two** consecutive years where all four did not fall on Feast Days, and **four** "Tetrads" occurred where no full lunar eclipses landed on a Feast Day.. The Feast Day Blood Red Moon Tetrads are not as rare as they have been claimed to be. However, they are very significant, pointing to and confirming possible events of the Last Days.

		Gregorian Date	Calculated Hebrew Date	Hebrew Date By First Crescent	Holy Day		Event or Theme	
521 Years	66 Years	28-Sep-2015	15-Tishri-5776		Sukkot (Tabernacles) First Day	Feast Tetrads	<p>First Pair Feast Tetrads Theme: My guess is Temple Mount is taken as a result of war or natural cataclysm. Government of the 144,000 and Two Witnesses begins. Anti-Christ forms his government by peace, peace agreement strengthened. Mark of the Beast implemented by peace and deception; Two Witnesses create havoc on earth - they are perceived as the enemy.</p> <p>Second Pair Feast Tetrads Theme: Settlement in the Wilderness for the Woman?</p>	
		04-Apr-2015	15-Nisan-5775		Pesach (Passover)			
		08-Oct-2014	14-Tishri-5775		Erev Sukkot (Tabernacles) First Day			
		15-Apr-2014	15-Nisan-5774		Pesach (Passover)			
		06-Oct-1968	14-Tishri-5729		Erev Sukkot (Tabernacles) First Day	Feast Tetrads		
		13-Apr-1968	15-Nisan-5728		Pesach (Passover)			
		18-Oct-1967	14-Tishri-5728		Erev Sukkot (Tabernacles) First Day			
		24-Apr-1967	14-Nisan-5727		Erev Pesach (Passover)			
	26-Sep-1950	15-Tishri-5711		Sukkot (Tabernacles) First Day	Feast Tetrads	<p>First Pair Feast Tetrads Theme: Six-Day War starts and ends. East Jerusalem is captured by Israel and is united with West Jerusalem. Almost all Biblical lands recaptured. UN Resolution for peace established.</p>		
	02-Apr-1950	15-Nisan-5710		Pesach (Passover)				
	07-Oct-1949	14-Tishri-5710		Erev Sukkot (Tabernacles) First Day				
	13-Apr-1949	14-Nisan-5709		Erev Pesach (Passover)				
	66 Years	66 Years	15-Sep-1494	06-Tishri-5255	14-Tishri-5255	Erev Sukkot (Tabernacles) First Day	Feast Tetrads	<p>Second Pair Feast Tetrads Theme: Nothing I can find. Events appear settled.</p>
			22-Mar-1494	06-Nisan-5254	14-Nisan-5254	Erev Pesach (Passover)		
			25-Sep-1493	05-Tishri-5254	14-Tishri-5254	Erev Sukkot (Tabernacles) First Day		
			02-Apr-1493	06-Nisan-5253	15-Nisan-5253	Pesach (Passover)		
03-Sep-1476		05-Elul-5236	14-Elul-5236		Reg-Tetrads	<p>First Pair Feast Tetrads Theme: West Jerusalem is captured by Israel. First Israeli government established, end of Arab-Israeli war, armistice agreements signed, West Jerusalem declared capitol of Israel.</p>		
10-Mar-1476		05-Adar II-5236	13-Adar II-5236					
15-Sep-1475		05-Tishri-5235	14-Tishri-5235	Erev Sukkot (Tabernacles) First Day				
22-Mar-1475		05-Nisan-5235	14-Nisan-5235	Erev Pesach (Passover)				
13-Sep-1429		06-Tishri-5190		Sukkot (Tabernacles)	Feast Tetrads	<p>Second Pair Feast Tetrads Theme: Nothing I can find. Events appear settled.</p>		
20-Mar-1429		06-Nisan-5189		Pesach (Passover)				
23-Sep-1428		04-Tishri-5189		Sukkot (Tabernacles)				
31-Mar-1428		05-Nisan-5188		Pesach (Passover)				

568 Years	Manually Entered Hebrew Date (Calculated by http://HebCal.com)	03-Oct-1400	05-Tishri-5161	Sukkot (Tabernacles)	Reg Tetrad
		09-Apr-1400	05-Nisan-5160	Pesach (Passover)	
		15-Oct-1399	07-Cheshvan-5160		
		20-Apr-1399	06-Iyar-5159		
		13-Oct-1353	06-Cheshvan-5114		Empty Tetrad
		19-Apr-1353	06-Iyar-5113		
		23-Oct-1352	06-Cheshvan-5113		
		30-Apr-1352	07-Iyar-5112		
		02-Sep-890	09-Elul-4650		Reg Tetrad
		10-Mar-890	02-Adar II-4650		
13-Sep-889	11-Tishri-4650	Sukkot (Tabernacles)			
21-Mar-889	12-Nisan-4649	Pesach (Passover)			
04-Oct-879	10-Tishri-4640	Sukkot (Tabernacles)	Reg Tetrad		
10-Apr-879	10-Nisan-4639	Pesach (Passover)			
15-Oct-878	11-Cheshvan-4639				
20-Apr-878	10-Iyar-4638				
22-Sep-861	10-Tishri-4622	Sukkot (Tabernacles)	Feast Tetrad		
30-Mar-861	11-Nisan-4621	Pesach (Passover)			
03-Oct-860	11-Tishri-4621	Sukkot (Tabernacles)			
09-Apr-860	10-Nisan-4620	Pesach (Passover)			
12-Sep-843	10-Tishri-4604	Sukkot (Tabernacles)	Feast Tetrad		
19-Mar-843	10-Nisan-4603	Pesach (Passover)			
23-Sep-842	11-Tishri-4603	Sukkot (Tabernacles)			
30-Mar-842	11-Nisan-4602	Pesach (Passover)			
01-Sep-825	11-Elul-4585		Reg Tetrad		
08-Mar-825	11-Adar II-4585				
12-Sep-824	11-Tishri-4585	Sukkot (Tabernacles)			
18-Mar-824	10-Nisan-4584	Pesach (Passover)			
03-Oct-814	11-Tishri-4575	Sukkot (Tabernacles)	Reg Tetrad		
08-Apr-814	11-Nisan-4574	Pesach (Passover)			
13-Oct-813	11-Cheshvan-4574				
19-Apr-813	11-Iyar-4573				

Cuba, Central America. This was his second of four voyages and the largest of fleets. First voyage had 3 ships, third had 6 ships and fourth had 4 ships. Cuba is like a "Ground Zero" for the re-discovery of America, whereas the World Trade Center site is "Ground Zero" for the dedication of America.

I believe that a remnant of the Tribe of Menashe from Spain gathered in the New World. **Exodus (immigration) is the theme.** Jews were expelled from Sicily this year.

In the prior year, the Alhambra Decree was issued to expel Jews from Spain. Columbus also made his first voyage to Cuba, Central America.

Second Pair Feast Tetrad Theme: Nothing I can find. Events appear settled.

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634 Years	21-Sep-796	10-Tishri-4557	Sukkot (Tabernacles)	Feast Tetrad
	28-Mar-796	10-Nisan-4556	Pesach (Passover)	
	03-Oct-795	11-Tishri-4556	Sukkot (Tabernacles)	
	09-Apr-795	11-Nisan-4555	Pesach (Passover)	
	12-Oct-767	11-Cheshvan-4528		Empty Tetrad
	19-Apr-767	12-Iyar-4527		
	22-Oct-766	10-Cheshvan-4527	13-Cheshvan-4527	
	29-Apr-766	11-Iyar-4526	14-Iyar-4526	
	11-Sep-257	15-Elul-4017		Reg Tetrad
	17-Mar-257	14-Adar II-4017		
	22-Sep-256	15-Tishri-4017	Sukkot (Tabernacles)	
	28-Mar-256	14-Nisan-4016	Pesach (Passover)	
	12-Oct-246	15-Cheshvan-4007		Empty Tetrad
	18-Apr-246	15-Iyar-4006		
	22-Oct-245	14-Cheshvan-4006		
	29-Apr-245	15-Iyar-4005		
01-Sep-239	15-Elul-3999		Empty Tetrad	
07-Mar-239	14-Adar-3999			
11-Sep-238	14-Elul-3998			
18-Mar-238	14-Adar II-3988			
01-Oct-228	14-Tishri-3989	Sukkot (Tabernacles)	Reg Tetrad	
07-Apr-228	14-Nisan-3988	Pesach (Passover)		
12-Oct-227	14-Cheshvan-3988			
19-Apr-227	15-Iyar-3987			
10-Oct-181	14-Tishri-3942	Sukkot (Tabernacles)	Reg Tetrad	
17-Apr-181	15-Nisan-3941	Pesach (Passover)		
21-Oct-180	15-Cheshvan-3941			
27-Apr-180	15-Iyar-3940			

		30-Sep-163	16-Tishri-3924	13-Tishri-3924 Sukkot (Tabernacles)	Reg Tetrads
		06-Apr-163	16-Nisan-3923	14-Nisan-3923 Pesach (Passover)	
		11-Oct-162	15-Tishri-3923	14-Tishri-3923 Sukkot (Tabernacles)	
		17-Apr-162	15-Adar II-3922	14-Iyar-3922	

Understanding the Chart Plus Commentary

I wrote a computer program to review the Jubilee years and compare them to the Gregorian years and attached significant world and national events that may be related to Israel. I also incorporated NASA's full lunar eclipse data into the software to identify what is now known as the Blood Red Moon Tetrads. You can verify this yourself by looking up the Tetrads identified here on the NASA site. This combination of data and programming helped to put together this five part series. If I have the time and funding, I hope to make the software widely available for people's own discovery.

The calculated Hebrew date is completed in two parts. The first calculation is done using Microsoft's "culture" programming object that converts Gregorian dates to Hebrew. There was a limitation as to how far back this procedure can go. That is why prior to the Gregorian year 1500, I had to manually look up each of the identified Tetrads and go to an online Hebrew date conversion service at <http://HebCal.com>. After analyzing the data, I realized the conversion from Gregorian to Hebrew date was in error from about the 1400's AD to the 700's AD. This is obvious because a full lunar eclipse can only occur at about the 15th of the month when there is always a full moon. If you look at the Hebrew dates above, they convert to about the 5th - 10th of the month. NASA's data reveals the timing of the 14th or 15th of the month in the context of the Hebrew calendar.

A full lunar eclipse causes the sunlight around the earth to cast a shadow on the moon in such a way that it can sometimes produce a blood red moon. I had to go to Stellarium, an astronomy application to find the First Crescent moon of the months and then count 15 days. This identified the Gregorian date for the 14th or 15th day of the Hebrew month where Passover and Feast of Tabernacles will always fall. For the dates where you see a 13 day count from the First Crescent sighting, in Stellarium, it equates to the 14th day of the month when counting from the conjunction of the moon which is usually one day to two days earlier than the First Crescent. Therefore, when the Hebrew date is converted to the 13th by HebCal.com, it is really the 14th or the 15th of the month. My thought is, Stellarium and NASA are going to be far more accurate than the Hebrew date conversion at HebCal.com. I am not sure what method they use, but if one of the leading sites makes mistakes, I am guessing other less notable sites and conversion methods will have their own errors. You can also obtain Stellarium for free on the Internet. Be sure to synchronize your computer time zone with Stellarium's time zone to get accurate results.

This presentation is a model based on all the information I have gathered until the time of this writing which is about January 2014. I hope it will be a valuable tool to help you and others to discern the times. The Blood Red Moons falling on Feast Days in key years regarding **Jerusalem** and the **remnant of Israel** is significant. It appears even more significant in light of the Jubilees, Daniel's 70 Weeks and Daniel's 1,290 count. It is interesting to note that there are three spans of time that are 66 years. The Blood Red Moon Tetrads do appear to be rare, spanning times of hundreds of years. When they do occur, they occur in quick succession - within a period of 66 years.

It is up to you to discern this presentation and how it may apply today or at a future date. If any new information arises or someone can show me other types of convincing evidence, I am interested in considering it. However, if what I am observing is what it is in this five part presentation series, time is going to be very short and the events will come upon us like a "flood" as it is written in the Scriptures. This can be a helpful tool for your group during these times.

I want to thank Mark Blitz and John Hagee for bringing attention to this topic. When I first heard it from Mark Blitz many years ago, I was impressed 2014 was going to begin the Ministry of the 144,000 and Two Witnesses. I had much less to base it upon at that time. Today, after searching out all this data, I have to wonder, can it really be possible? There are still many events that need to occur, but yet those events can still happen very quickly. I want to also thank Jonathan Cahn, author of the Book, "The Harbinger," for providing the solid insight I needed to discern America as a type of Israel. This helped me recognize the depth of this insight. I had known about it for many years, however, Jonathan's Cahn's book truly brought out the solid evidence.

Blood Moons, Jubilees, Daniel, Tribulation, Great Exodus and Messiah's Return

Scriptures to Read in Context, Reflect Upon and Pray About

Book of Daniel	Mathew	Genesis	Revelation	Acts		
<p>9:24 Seventy weeks [Shavuots] are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.</p>	<p>24:15-22 Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place (whoever reads, let him understand), then let those who are in Judea flee to the mountains. Let him who is on the housetop not go down to take anything out of his house. And let him who is in the field not go back to get his clothes. But woe to those who are pregnant and to those who are nursing babies in those days! And pray that your flight may not be in winter or on the Sabbath. For then there will be great tribulation such as has not been since the beginning of the world until this time, no nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.</p>	<p>6:3 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years. [120 Years is 120 Jubilees, or 6,000 (120 x 50) Years].</p>	<p>11:2-4 But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months [3 1/2 Years]. And I will give power to my two witnesses, and they will prophesy on thousand two hundred and sixty days [3 1/2 Years], clothed in sackcloth. These are the two lampstands standing before the God of the earth. [Reveals 30 Day Months and 12 Month Biblical Years].</p>	<p>3:20-21 And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things [Jubilee Theme], which God hath spoken by the mouth of all his holy prophets since the world began.</p>		
<p>9:25 Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks [Years] and sixty-two weeks [Shavuots]; The street shall be built again, and the wall, Even in troublesome times [Tribulation Times].</p>		<p>7:11 In the six hundredth year [Year 6,000 Now] of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.</p>		<p>22:6 And he said unto me, These sayings (are) faithful and true: and the Lord God of the holy prophets sent his angels to show unto his servants the things which must shortly be done.</p>	<p>16:13 Howbeit when he [she], the Spirit of truth, is come, he [she] will guide you into all truth: for he [she] shall not speak of himself [herself]; but whatsoever he [she] shall hear, (that) shall he [she] speak: and he [she] will show you things to come. [Ruach HaKodesh is feminine in Hebrew].</p>	
<p>9:26 And after the sixty-two weeks [Shavuots] Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.</p>		<p>24:29-31 Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in Heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And He will send His angels with a great sound of a trumpet [Feast of Trumpets], and they will gather together His elect [Rapture] from the four winds, from one end of heaven to the other.</p>	<p>12:14-16 But the woman was given two wings of a great eagle, that she might fly into the wilderness [Great Exodus] to her place, where she is nourished for a time and times and half a time [3.5 Years], from the presence of the serpent. So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.</p>	<p>14:26 But the Comforter, (which is) the Holy Ghost, whom the Father will send in my name, he [she] shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.</p>		
<p>9:27 Then he shall confirm a covenant with many for one week [period of seven years]; He shall bring an end to the sacrifice and offering. And on the wings of abominations shall be one who makes desolate, Even until the consummation, which is determined, is poured out on the desolate.</p>				<p>29:29 The secret (things belong) unto the LORD our God: but those (things which are) revealed (belong) unto us and to our children for ever, that (we) may do all the words of this law.</p>	<p>22:6 And he said unto me, These sayings (are) faithful and true: and the Lord God of the holy prophets sent his angels to show unto his servants the things which must shortly be done.</p>	<p>16:13 Howbeit when he [she], the Spirit of truth, is come, he [she] will guide you into all truth: for he [she] shall not speak of himself [herself]; but whatsoever he [she] shall hear, (that) shall he [she] speak: and he [she] will show you things to come. [Ruach HaKodesh is feminine in Hebrew].</p>
<p>11:31-32 And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily sacrifices, and place there the abomination of desolation. Those who do wickedly against the covenant he shall corrupt with flattery; but the people who know their God shall be strong, and carry out great exploits.</p>				<p>24:32-34 Now learn this lesson from the fig tree [Israel]: As soon as its twigs get tender and its leaves come out [Birth of Israel], you know that summer is near. Even so, when you see all these things, you know that it is near, right at the door. Truly I tell you, this generation [70 years] will certainly not pass away until all these things have happened.</p>	<p>12:14-16 But the woman was given two wings of a great eagle, that she might fly into the wilderness [Great Exodus] to her place, where she is nourished for a time and times and half a time [3.5 Years], from the presence of the serpent. So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.</p>	<p>14:26 But the Comforter, (which is) the Holy Ghost, whom the Father will send in my name, he [she] shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.</p>
		<p>Deuteronomy The secret (things belong) unto the LORD our God: but those (things which are) revealed (belong) unto us and to our children for ever, that (we) may do all the words of this law.</p>	<p>22:6 And he said unto me, These sayings (are) faithful and true: and the Lord God of the holy prophets sent his angels to show unto his servants the things which must shortly be done.</p>	<p>14:26 But the Comforter, (which is) the Holy Ghost, whom the Father will send in my name, he [she] shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.</p>		
			<p>12:14-16 But the woman was given two wings of a great eagle, that she might fly into the wilderness [Great Exodus] to her place, where she is nourished for a time and times and half a time [3.5 Years], from the presence of the serpent. So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.</p>	<p>14:26 But the Comforter, (which is) the Holy Ghost, whom the Father will send in my name, he [she] shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.</p>		
				<p>Luke And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when (ye see) the south wind blow, ye say, There will be heat; and it cometh to pass. (Ye) hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?</p>		

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This is Part Five of Five
"Blood Moons, Jubilees, Daniel, Tribulation, Great Exodus and Messiah's Return."

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Themes

- Time
- Time Event/Marker
- Discern Time
- Abomination

Blood Moons, Jubilees, Daniel, Tribulation, Great Exodus and Messiah's Return

Scriptures to Read in Context, Reflect Upon and Pray About

24:37-39	<p>But as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark [Likened to Woman in the Wilderness], and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.</p>
24:40-42	<p>Then two men will be in the field: one will be taken [killed] and the other left. Two women will be grinding at the mill: one will be taken [killed] and the other left. Watch therefore, for you do not know what hour your Lord is coming.</p>